

**APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA**

Date of first receipt and filing in State Engineer's office OCT 19 1922
Returned to applicant for correction _____
Corrected application filed _____

The undersigned Dewey Dan Name of applicant
of Beowawe, County of Elko,
State of Nevada, hereby make S application for
permission to appropriate the public waters of the State of Nevada, as
hereinafter stated. (If applicant is a corporation, give date and place
of incorporation.)

1. The source of the proposed appropriation is Hand me Down Creek
Name of stream, lake, or other source
2. The amount of water applied for is 2.00 second-feet.
One-second-foot equals 40 miners' inches
3. The water to be used for Irrigation
Irrigation, power, mining, manufacturing, domestic, or other use
4. The water is to be diverted from its source at the following point:
SE $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 3, T 28 N., R. 49 E., M.D.B & M.
Describe as being within a 40-acre subdivision of public survey, or by course and distance to a section-corner. If on unsurveyed land, it should be so stated.

IF THE WATER IS TO BE USED FOR IRRIGATION, SUPPLY THE FOLLOWING INFORMATION:

- (a) Number of acres to be irrigated is 160.
- (b) Description of land to be irrigated N $\frac{1}{2}$ of S $\frac{1}{2}$, of Section 34
Describe by legal subdivision, or if on unsurveyed land it should
be so stated and a description provided in accordance with special instruction from the State Engineer when application is returned for correction.
T 29 N., R. 49 E. & M.D.B & M.

- (c) Irrigation will begin about March 15 and end about
November 1st., of each year.
Month

IF WATER IS TO BE USED FOR POWER, MINING, TRANSPORTATION, OR OTHER USE, SUPPLY THE FOLLOWING INFORMATION:

- (d) Power to be developed is _____ horsepower.
- (e) Works to be located _____
Give 40-acre subdivision on which works will be located, or locate by course and distance to a section-corner.
- (f) Point of return of water to stream _____
Describe in same manner as point of diversion.
- (g) Remarks _____

DESCRIPTION OF PROPOSED WORKS

Dams and ditches.

State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits. If water

is to be stored in reservoirs, it should be so stated and the location of the reservoir should be given with reference to the legal subdivisions.

5. Estimated cost of works \$500.00

6. Estimated time required to construct works 5 years.

7. Remarks

For use of applicant

Dewey, Dan, Applicant.

By W.H. Settelmeyer.

Compared P.P. Jones.

This sheet inspected

Engineer.

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions: This permit is issued subject to all prior rights on the source. A substantial headgate and weir must be installed and maintained at or near the point of diversion to facilitate the measurement and control of water. The State reserves the right to regulate the use of the water herein granted at any and all times. It is distinctly understood that applicant agrees to the terms herein contained. The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 1.6 cubic feet per second.

Actual construction work shall begin on or before June 26, 1924

Proof of commencement of work shall be filed before July 26, 1924

Work must be prosecuted with reasonable diligence and be completed on or before June 26, 1926

Proof of completion of work shall be filed before July 26, 1926

Application of water to beneficial use shall be made on or before

June 26, 1929. Proof of the application of water to beneficial

use must be filed with State Engineer on or before July 26, 1929

Proof of labor filed JUL 13 1925

WITNESS MY HAND AND SEAL this 26th

Proof of completion of work filed June 15, 1926

of November, 1923

Proof of Beneficial use filed DEC 30 1937

Map Filed DEC 30 1937

Certificate No. 2360 Issued 1/22/39 193

Recorded 1/27/38 E.R. [Signature]

State Engineer.

County Records

Compared F.M.C.